

# Welcome to St Alban's 1st Sunday after Trinity

OPENING HYMN Keith Getty, Kristyn Getty and Stuart Townend © 2007 Thankyou Music

1 Come, people of the risen king,
Who delight to bring Him praise.
Come, all and tune your hearts to sing
To the Morning Star of grace.
From the shifting shadows of the earth
We will lift our eyes to Him,
Where steady arms of mercy reach
To gather children in.
Rejoice! Rejoice! Let every tongue rejoice!

One heart, one voice, O Church of Christ, rejoice!

2 Come, those whose joy is morning sun And those weeping through the night. Come, those who tell of battles won, And those struggling in the fight. For His perfect love will never change, And His mercies never cease, But follow us through all our days With the certain hope of peace.

\*\*Rejoice! Rejoice...\*

3 Come, young and old from every land, Men and women of the faith.
Come, those with full or empty hands, Find the riches of His grace.
Over all the world, His people sing, Shore to shore we hear them call The Truth that cries through every age; 'Our God is all in all'.

Rejoice! Rejoice...

† In the name of the Father and of the Son and of the Holy Spirit. **Amen.** The Lord be with you. **And also with you.** 

## INVITATION TO CONFESSION

Brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Father, you come to meet us when we return to you: Lord, have mercy. Lord, have mercy.

Jesus, you died on the cross for our sins: Christ, have mercy. **Christ, have mercy.** 

Spirit, you give us life and peace: Lord, have mercy. **Lord, have mercy.** 

Almighty God, who forgives all who truly repent, have mercy upon you,
† pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal.
Through Jesus Christ our Lord. Amen.

## **GLORIA**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

God of truth, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. **Amen.** 

# NEW TESTAMENT READING 2 Corinthians 4.13-5.1

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, <sup>14</sup> because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup> Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup> So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup> For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup> because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

This is the word of the Lord: Thanks be to God.

THE GOSPEL Mark 3.20-end

Hear the Gospel of our Lord Jesus Christ according to Mark. **Glory to you, O Lord.** 

And the crowd came together again, so that they could not even eat. <sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' <sup>22</sup> And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' <sup>23</sup> And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup> But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

 $^{28}$  'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;  $^{29}$  but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'—  $^{30}$  for they had said, 'He has an unclean spirit.'

<sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup> A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' <sup>33</sup> And he replied, 'Who are my mother and my brothers?' <sup>34</sup> And looking at those who sat around him, he said, 'Here are my mother and my brothers! <sup>35</sup> Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord. Praise to you, O Christ.

# THE SERMON

### THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

RESPONSE: Lord, in your mercy...hear our prayer.

At the end of the prayers we say together:

Merciful Father, accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen

### THE PEACE

We meet in the name of Christ and we share his peace. The peace of the Lord be always with you. **And also with you.** 

# THE PREPARATION OF THE TABLE

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made, it will become for us the bread of life.

Blessed be God forever.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God forever.

## THE EUCHARIST

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

Do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith

Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Alban and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.** 

## THE LORD'S PRAYER

As our Saviour taught us so we pray:

Our Father in heaven,
hallowed be your name;
Your kingdom come,
your will be done; on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation;
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members.

In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.

# An Act of Spiritual Communion

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and for ever. Amen.

# POST COMMUNION PRAYERS

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. Amen

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

# THE BLESSING AND DISMISSAL

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing ...

Go in peace, to love and serve the Lord. In the name of Christ. Amen.

# CLOSING HYMN Arthur C. Ainger (1841-1919)

1 God is working his purpose out, as year succeeds to year; God is working His purpose out, and the time is drawing near; Nearer and nearer draws the time, the time that shall surely be, when the earth shall be filled with the glory of God, as the waters cover the sea.

2 From utmost East to utmost West, where'er man's foot hath trod, by the mouth of many messengers goes forth the voice of God;

give ear to me, ye continents, ye isles, give ear to me, that the earth may be filled with the glory of God, as the waters cover the sea.

3 March we forth in the strength of God with the banner of Christ unfurled, that the light of the glorious gospel of truth may shine throughout the world: Fight we the fight with sorrow and sin, to set their captives free, that the earth may be filled with the glory of God, as the waters cover the sea.

4 All we can do is nothing worth, unless God blesses the deed; vainly we hope for the harvest-tide till God gives life to the seed; yet nearer and nearer draws the time, the time that shall surely be, when the earth shall be filled with the glory of God, as the waters cover the sea.

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